

“A woman’s husband provides for her and her children - She depends on him”
(Rumiyah 8 2017, 16-18).

“A woman marrying early and bearing children increases the Muslim population, and consequently strengthen’s the Ummah”
(Rumiyah 5 2017, 34-35).

Discourse Analysis of Rumiyah Articles

“As women are exempted from waging jihad using the physical self, then if she has any surplus, instead of spending extravagantly on transit worldly things of clothing, jewelry, feast she has no excuse but to donate for the sake of jihad”
(Rumiyah 1 2016, 18-20).

A woman should stay home as a default rule. Her leaving home should be on the basis of need and upon the evaluation of this need by her husband, father, or guardian, and should not become a habitual practice - this includes praying in the masjid (the mosque)”
(Rumiyah 3 2016, 40-41).