

Allah's Messenger
signal. The best of my ummah is the generation in which I was sent, and then those who come after them? (Reported by a Balkahari and Malindin from Abu Hursynah). An-Nawawi said, The scholars are always and the scholars have agreed that the best of generations is his signal share agreed that the best of generations is his department on the sent of the scholars are upon is that every flustlim who saw the Propher
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In "Al-Mahbar" by Abu Ja'far al-Baghdadi, there is a section he

In "Al-Mahbar" by Abu Jafar al-Baghdadi, there is a section he titled, "The Names of Women Who Married Three Times or More," and among them he mentions a collection of the best of the Sahabiyat and the section of the best of the Sahabiyat and the section of the section of the Sahabiyat and the section of the Sahabiyat and the Maried Albayat and the Sahabiyat and the Sahabiyat and the Sahabiyat and Sahabiyat and Sahabiyat and Sahabiyat and the Sahabiyat and t

van-Nihayah.

Ye. Umm Kulthum married four men, and she is who she is: the granddaughter of the Prophet

⊕ and the daughter of Ali and Fairh

⊕, and not a single eyelid was battered at Pen, ora single tongue criticized her, and she did not hear a single wortended statement to the effect of. "We to you, how could you forger your first husband and what was between you of companionship and love?"

Likewise, there is a good cample for the believing women in the Sahabiyah Auma Bint 'Umaya, the performer of two hijnahs—

may Allah be pleased with her and her husbands. It is mentioned in 'Marifiar as-Sahabati' by Abu Nu'aym that 'the performed hijrah with her insuband fair tha Abi Taliba. In the land of 4-Habastah.

"Matrifa: as-Sahabal" by Abu Nu'aym that "the performed hijrah with her husband Jafar Iba Abi Italib. In the land of al-Habashah, she bore him 'Abdullah. 'Awn, and Muhammad... Then Jafar was killed, so Abu Bake an-Siddiq and married her and she bore him Muhammad Iba Abi Bak an-Siddiq in me year of the Farewell Faiji at ash-Shaijarah. Then Abu Bake pased eveys, so Ali In ha Abi Talib. married her and she bore him 'Yahya Iba Ali Iba Abi Talib. married her and she bore him 'Yahya Iba Ali Iba Abi Talib. Antan-riyah. Itam Muhammad — soi! t was sid. Umm Hababah. Her husband Hamand ha 'Abili Murtalib was killed, so an-Nu'man Iba 'Alian al-Ansari married her."

And in "Usud al-Ghabah" by Ibaul-Athii, he says, "Atliah Bita Zayd was married ber. 'And ha 'Newam married her.'
And you should ponder, O Muslimah, how a woman can remasyr fare the likes of Abu Bake as Seddiq. 'Umar Iba al-Khatath, 'Ali Iba Abi Talib, and Hamazh Iba 'Nabidi-Murtalib'.

These are just a few of the many camples from the history of the women belonging to the best generation. And if we were to nyto count the number of women who remarried after their first hau. The women belonging to the best generation. And if we were to nyto count the number of women who remarried after their first hau Toba with them is good for them in the Dunya and the Abbirah – have some doubtes. Among them is that any woman who is

WALA AND BARA, O Women

surrender to Allah through Tawhin, to submit to Film through obedience, and to disavow shirk and its people. Wala and bara are two of the principles of Islam according to jima' (consensus), and they are from the testimony of "Ia ilaha illallah." A Muslim is not called a Muslim until he disavows kufr and its people, even if they are his closest relatives.

There Has Emerged Between Us and You Enmity

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A woman may say, "But my wala is to Allah, His
Messenger, and the believers, and the greatest evidence of that is that I live in Dar al-Islam and enjoy the blessing of the shariah of mankinds Loud
So know that having wala for the kuffar is not only
through adding them and supporting them against
the Muslims. Rather, simply harboring love and affection for them and approving of them are examples of
wala. Concerning love and affection, their place is the
the heart, and the heart is the master and shepherd
of the limbs. Imam Ahmad reported in his muslocal
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There's no doubt that with the return of the Khilafah, the establishment of the Islamic State, and the revival of the laws of the Shari'ah that were abandoned and the rulings that were concealed, the minds of many women became enlightened and were illuminated by

women became enlightened and were illuminated by our noble sharish. Thus, the female slaves of Allah in the Islamic State became more knowledgeable of the affairs of the religion and of that which the Lord of creation had obligated upon them, particularly with respect to 'acidah and rawhid, both of which were polluted in the lands of shirk.

The Most Firm Handhold of Iman

Know, O bondwoman of Allah, that Islam is to surrender to Allah through Desidence, and to disswow shirk and its and if the people were to agree on a single path and on through obedience, and to disswow shirk and its and if the people were to agree on a single path and on mutual love with no enmity or harted, there would be no means of dividing between trush and fiskehood, be no means of dividing between trush and fiskehood.

There Has Emerged Between Us and You Enmity

the limbs, lamma Ahmad exported in his must an amount of the limbs, lamma Ahmad exported in his must conversations with your relatives contain emmity and hatted for the Khilafah and its soldiers of which Allah is aware, but you're neither worried nor concerned

Figure 64 Wala and Bara, O Women (Rumiyah 6 2017, 22)



Figure 65 The Flesh of Your Spouse Is Poisonous (Rumiyah 7 2017, 30)

Figure 63 Marrying Widows Is an Estabished Sunnah (Rumiyah 4 2016, 32)