RUMIYAH EN

Dhul-Hijjah 1437

ISSUE 1

O muwahhidin, rejoice, for by Allah, we will not rest from our jihad except beneath the olive trees of Rumiyah (Rome). – Abu Hamzah al-Muhajir

Foreword

Stand and Die upon That for Which Your Brothers Died P-2

Articles

The Religion of Islam and the Jama'ah of the Muslims P-4

Interview with the Amir of the Central Office for Investigating Grievances P-10

Among the Believers Are Men: Abu Mansur al-Muhajir P-14

O Women, Give Charity P-18

The Wicked Scholars Are Cursed P-28

The Virtue of the 10 Days of Dhul-Hijjah and the Acts of Worship Therein P-31

The Kafir's Blood is Halal for You, So Shed It P-34

News

Operations P-22

AL HAYAT MEDIA CENTER

photo source: Rumiyah, issue 1 (cover)

Stand and Die

Upon That for Which Your Brothers Died

The people of falsehood constantly attempt to make the deaths of righteous men and their slayings by the enemies of Islam – the mushrikin and the apostates – into a sign foretelling the breaking of the muwahiddin. But those fools do not realize that Allah ﷻ has ordained for each soul its set term before He created the heavens and the earth. Allah ﷻ said, "And each nation has its set term. They can neither delay it for an hour nor advance it" (Al-A'raf 34). In this decree, all people are equal, including prophets and righteous people as well as disbelievers and tyrants.

Those fools do not realize that Allah ﷻ preserves His religion however He wills, and this religion will remain established and will not be damaged by the death of any person. If it would have been damaged by anything, it would have been by the death of the Prophet ﷺ and those of his noble Companions. But the religion remained long after their departure, as Allah established its foothold and spread it on the earth. He preserved it and employed His righteous slaves in its service. "He loves them and they love Him; humble to the believers and mighty against the disbelievers, they wage jihad for His cause and do not fear the blame of any blamer" (Al-Maidah 54).

As for the learned who revere Allah as He should be revered, worshiping Him as He should be worshiped, when one of the righteous from among them die, they remind their

2

photo source: Rumiyah, issue 1, page 2